

# HI-COUNTRY PACK



## Custom Beef Processing

### Cugnini Land and Cattle Beef CUT SHEET

www.hi-countrypack.com    service@hi-countrypack.com    450 CR 305 Durango, CO 81303  
 Amber: Sales 970-903-9222    Luis Garcia: Butcher 970-759-6113

Order Date \_\_\_\_\_ *We will call you when its ready to be picked up and with the final cost. Pick up must be done within 48 hours.*

Customer: Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**WHOLE / HALF / QTR** (Single Steaks wrap add \$25 per half)

\*Butchers cut: Steaks 3/4" / Roasts 2.5lbs / Hamburger 1lb (this is recommended and will default if not filled in)

|                                      | <u>Thickness Steaks</u> |    |      | <u>Quantity / Pounds per pkg</u> |        |      | <u>Check Ground to Burger</u>            |
|--------------------------------------|-------------------------|----|------|----------------------------------|--------|------|--|
|                                      | Circle Choice           |    |      | Circle Choice                    |        |      |  |
| Round Steak:                         |                         |    |      | 1                                | 2      |      | _____                                    |
| Sirloin Steak.....                   | 3/4"                    | 1" | 1.5" | 1                                | 2      | 3    | _____                                    |
| T-Bone Steak.....                    | 3/4"                    | 1" | 1.5" | 1                                | 2      | 3    | _____                                    |
| Rib Steak .....                      | 3/4"                    | 1" | 1.5" | 1                                | 2      | 3.   | <input type="checkbox"/> Prime Rib _____ |
| Flank Steak (1per1/2 of a beef)..... |                         |    |      |                                  |        |      | _____                                    |
| Skirt Steak (1per1/2 of a beef)..... |                         |    |      |                                  |        |      | _____                                    |
| Tip Steak .....                      | 3/4"                    | 1" | 1.5" |                                  |        |      | <input type="checkbox"/> Tip Roast _____ |
| Chuck Roast.....                     |                         |    |      | 3-4lbs each                      |        |      | _____                                    |
| Arm Roast.....                       |                         |    |      | 3-4lbs each                      |        |      | _____                                    |
| Rump Roast.....                      |                         |    |      | 3-4lbs each                      |        |      | _____                                    |
| Short Ribs.....                      |                         |    |      | 4 per package                    |        |      | _____                                    |
| Hamburger.....                       | circle choice           |    |      | 1lb                              | 1.5lbs | 2lbs | Packages _____                           |
| Stew Meat.....                       |                         |    |      | 1lb packages                     |        |      | _____                                    |
| Brisket.....                         | circle choice...        |    |      | Whole / Cut in Half.....         |        |      | _____                                    |

Comments: \_\_\_\_\_  
 \_\_\_\_\_

HANGING WEIGHT: \_\_\_\_\_

Price Per Pound: \$ \_\_\_\_\_

Misc. Charges/Deposit Pd:\$ \_\_\_\_\_

Please Make Checks Out To: *Cugnini Land and Cattle*

Cash \_\_\_ Check# \_\_\_\_\_ Square Invoice: \_\_\_\_\_

**TOTAL DUE** \_\_\_\_\_

This beef is not USDA inspected...Not for Resale. Private consumption only.

*Thank you for your Business!!*